OUR CHURCH.—From 5ht page.

who will duly be received in a few days. From here I go to Elkport where I will hold a union meeting of eight days duration. God is with us.

Bro. A. Pearson is expected to visit Ashland in a few weeks.

The reports from all quarters are very encouraging this week.

The Beatrice Brethren are taking hold in earnest to build a new church.

Bro. Isaac Kilhefner leaves on Thursday of this week to labor in Dark Co., O.

Bro. Stahl filled the appointments at Ankneytown and North Liberty last Lord's Day.

Bro. E. Mason expects to hold a protracted meeting at Miamisburg church soon.

Bro. I. D. Bowman is still holding the fort at the Fairview church. When last heard from he had a number of conversions.

Bro. J. Allen Miller and the Brethren at Buckeye City, O., have had a grand meeting. It may be still in progress.

Bro. D. A. Lichty, of Hamlin, Kansas, writes that he and his family expect to take an all-summer tour in the eastern states, and expects to stop at Ashland 'if convenient.' Make it convenient brother. We welcome you.

When last heard from Bro. J. H. Swihart was having a glorious meeting at Indian Creek church in Indiana. He went there to hold a few meetings, and he was not able to get away at once. He is probably now laboring in Elkhart, Ind., under the auspices of the Indiana Mission Board.

Bro. S. H. Bashor writes us from Mexico, Ind., as follows:

Please announce my address to be West Alexandria, O., until March 15. We are having large attendance here with opposition meetings all around us. Our house is full every night and it is said of the most thoughtful and intelligent people of the country. There are many intelligent faces among the audience apparent to a stranger. I am all right in health. Will close up some time next week and go on to Ohio. Up till today we have three accessions and the prospects for others are encouraging.

My First Missonary Tour.

Arrangements being completed with the Brethren at Montevallo Mo., to conduct a short series of meetings in that vicinity we bid adieu to home and its endearing attractions on the 8th and boarded the train. After about two hours ride we landed at the depot in Nevada, Mo., where we were met by Bro. Alpha Leedy, and conveyed in a buggy a distance of twenty-five miles southeast where we concluded to call a halt, at the hospitable home of Bro. B. Leedy's. Bro. Isaac and sister Mary and their children, too for they just took a stampede for us—well it is needless to say that we were entertained right royally. We spent the evening pleasantly in talking on religious topics and about the *good* old days of yore. Of course this made the conversation pleasant, as sister Leedy and I were young folks together, twenty and twenty-five years ago in the neighborhood of Mexico, Ind. Alas how the wheels of time are speeding on. On Saturday evening, we tried to preach to an attentive audience and the interest was remarkable from the beginning. After services we accompanied Bro. Simeon Leedy to his home where we had the pleasure of greeting our esteemed Elder Samuel Leedy, who we found to be very much afflicted with Cancer, but his zeal in the Master,s cause seems to know no languor. He attended several of our meetings and took part in the services. The old brother is enjoying the esteem of all around him. His cancer is advancing only part of the time and if not arrested soon can only terminate fatal which he seems to realize fully, but is resigned to the will of Him that doeth all things well. Our meetings were closed on Sunday night the 17th, with a splendid interest. During our stay we baptized five souls into Christ ranging in age from twelve to sixty-eight years of age, and there are more to follow. We visited among the members and in the neighborhood and must say we never were treated better anywhere. There certainly is a bright future in store for the Brethren in Bernon and Cedar county, if they continue to trust in the promise of the Savior. We took the stage at Montevallo, yesterday 19, and the train again this morning at 3:40 a. m. Arrived home about daylight, found all well for which we praise the Lord. If my circumstances would admit I would be only too glad to spend more of my time in preaching the gospel.

AARON SHOWALTER.

Adrian. Mo., Feb. 20, 1889.

Consumption Cured.

An old phpsician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis. Catarrh, Asthma, and all throat and lung affections, also a positive and radical cure for Nervous debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free lcicharge, to all who desire it, this recipe, in German. French or English. with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N.Y.

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There is some satisfaction in **FARMING** when a farm produces a good living, a handsome profit and at the same time is making its owner rich by increase in value of land on account of growth of towns, building railroads, and influx of settlers; in no part of the country is this so true as of **Michigan Farms.** Soil is very rich, best of markets near at hand, no destructive blizzards, cyclones, but health, fine farms, good society, and a home and fortune can be had. Address, O. M. BARNES, Land Commissioner, Lansing. Mich.

BALTIMORE & OHIO R. R. CO.

Railroad Time Card.

Nov. 18th, 1888.

WEST BOUND.

Lv Pittsburgh	pm *2 35	p m *7 30	a m *6 30		
Wheeling	7 10	10 15	9 25	p m †1 20	p m *2 40
Bellaire	7 47	10 53	10 02	1 02	3 21
Zanesville	10 12	a m 1 23	p m 12 47	5 07	5 57
Newark	a m 2 24	2 25	2 00	6 30	6 50
Ar. Columbus	3 25	†3 25	3 00	7 35	
Ar. Cincinnati	7 30	7 30	7 30		
Louisville	p m 12 40	p m 12 40	a m 7 00		
St. Louis	6 40	6 40	7 40		
Lv. Columbus	p m 9 45	11 05	*11 20	a m †7 20	p m †4 55
Mansfield	a m 12 49	†5 55	p m 4 27	10 28	*8 39
Ar. Sandusky		8 00	7 00	p m 12 30	
Lv. Tiffin	2 15	7 58	6 52	1 07	10 20
Ar, Chicago	9 05	p m 4 50	a m 5 30		a m 6 55

EAST BOUND.

Lv. Chicago	p m *7 05	a m †8 10	p m 10 25	p m	p m *5 05
Fostoria	1 30	5 20	a m 6 40	1 28	12 05
Tiffin	1 49	5 52	7 15	1 57	12 28
Sandusky		*6 25	a m 7 40	2 00	a m
Ar. Mansfield	4 14	8 42	9 53	5 38	2 09
Lv. Cincinnati	p m 7 10	*7 10	7 30		
Columbus	p m 11 05	11 05	11 20	4 55	
Lv. Newark	a m 5 10	a m 12 15	p m 12 40	a m 6 20	a m 4 10
Zanesville	5 53	1 04	1 23	7 05	5 53
Bellaire	8 12	3 25	4 40		7 17
Wheeling	8 50	4 00	5 30		p m †12 5
Ar. Pittsburgh	p m *9 45	6 45	8 10		4 00
Washington		p m 9 45	a m 7 30		
Baltimore	10 45	10 45	8 30		
Ar. Philadelphia			a m 11 25		

*Trains run daily. †Daily except Sunday.

W. W. Peabody, General Manager, Chicago, Ills.

Chas. O. Scull, G. P. A., Baltimore, Md.

Grace.

There are various senses in which this word is used in the scriptures, but the general idea of it, as it relates to God, is his free favor and love. As it respects men, it implies the happy state of reconciliation and favor with God wherein they stand, and the holy endowments, qualities, or habits of faith, hope, love, etc., which they possess. Divines have distinguished grace into common or general, special or particular.

Common grace, if it may be so called, is what all men have, as the light of nature and reason, convictions of conscience, etc., Romans 2:4, 1 Timothy 4:10.

Special grace, is that which is peculiar to some people only, such as electing, redeeming, justifying, pardoning, establishing and sanctifying grace. Romans 8:30. This special grace is by some distinguished into imputed and inherent; imputed grace consists in the holiness, obedience and righteousness of Christ, imputed to us for our justification, inherent grace is what is wrought in the heart by the spirit of God in regeneration. Grace is also said to be irresistable, efficacious and victorious; not but there or in human nature, in the first moments of conviction, some struggles, opposition, or conflict; but by these terms we are to understand, that in the end, victory declares for the grace of the gospel.

Growth in grace is the progress we make in the divine life. It discovers itself by an increase of spiritual light and knowledge; by our renouncing self, and depending more upon Christ, by growing more spiritual fruits; by being more humble, submissive and thankful; by rising superior to the corruptions of our debased and degraded nature, and finding the power of sin becoming more weak within us, by being less attached to the frivolities, allurements and vanities of the world, and possessing more of a heavenly disposition. May God help us all to grow in grace and the knowledge of the truth.

J. F. KOONTZ.

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Time Table taking effect Dec. 23, 1888

EASTWARD.

7:12 A. M., No. 12, daily, Atlantic Express, for Elmira, Philadelphia, Albany, Boston and New York. Pullman buffet sleeping coaches for Albany, Boston and New York without change.

2:20 P. M., No. 6, daily, St. Louis Limited for Jamestown, Hornellsville, Elmira, Binghamton and New York. Pullman buffet sleeping coaches for New York.

12:27 A. M., No. 8, daily, New York Express, for Jamestown, Hornellsville, Elmira, Philadelphia and New York Pullman buffet sleeping coach to New York, and Pullman buffet drawing room coach from Hornellsville.

9:19 A. M., No. 38, daily except Suuday, Galion to Kent, stopping at all stations.

WESTWARD.

1:07 P. M., No. 5, daily, Chicago and St. Louis Limited. Pullman buffet sleeping coach to Chicago, Cincinnati and St. Louis without change.

8:57 P. M., No. 3, daily, Pacific Express, Pullman buffet sleeping coach for Chicago, also Pullman sleeper for Cincinnati.

8:44 A. M., No. 7, daily except Sunday, Kent to Galion, stopping at all stations with connections for Columbus

2:20 P. M., No. 37, daily except Sunday, Kent to Galion, with connections for Columbus, stopping at all stations.

W. C. Rinerson, Ass. Gen. Passenger Agent, Cleveland, O.

E. B. Thomas, Second Vice President, Cleveland, Ohio.

COMPARATIVE WORTH OF BAKING POWDERS.

REPORTS OF GOVERNMENT CHEMISTS

As to Purity and Wholesomeness of the Royal Baking Powder.

"I have tested a package of Royal Baking Powder, which I purchased in the open market, and find it composed of pure and wholesome ingredients. It is a cream of tartar powder of a high degree of merit, and does not contain either alum or phosphates, or other injurious substances. E. G. LOVE, Ph.D."

"It is a scientific fact that the Royal Baking Powder is absolutely pure. "H. A. MOTT, Ph.D."

"I have examined a package of Royal Baking Powder, purchased by myself in the market. I find it entirely free from alum, terra alba, or any other injurious substance. HENRY MORTON, Ph.D., President of Stevens Institute of Technology."

"I have analyzed a package of Royal Baking Powder. The materials of which it is composed are pure and wholesome. S. DANA HAYES, State Assayer, Mass."

The Royal Baking Powder received the highest award over all competitors at the Vienna World's Exposition, 1873; at the Centennial, Philadelphia, 1876; at the American Institute, New York, and at State Fairs throughout the country.

No other article of human food has ever received such high, emphatic, and universal endorsement from eminent chemists, physicians, scientists, and Boards of Health all over the world.

NOTE—The above DIAGRAM illustrates the comparative worth of various Baking Powders, as shown by Chemical Analysis and experiments made by Prof. Schedler. A pound can of each powder was taken, the total leavening power or volume in each can calculated, the result being as indicated. This practical test for worth by Prof. Schedler only proves what every observant consumer of the Royal Baking Powder knows by practical experience, that, while it costs a few cents per pound more than ordinary kinds, it is far more economical, and, besides, affords the advantage of better work. A single trial of the Royal Baking Powder will convince any fair-minded person of these facts.

* While the diagram shows some of the alum powders to be of a higher degree of strength than other powders ranked below them, it is not to be taken as indicating that they have any value. All alum powders, no matter how high their strength, are to be avoided as dangerous.

GANDY'S PRIZE OR FIRST SEASON STRAWBERRY.

This shows its shape and average size. Its color is brightest crimson, very handsome and showy and so firm as to keep several days after gathered. In quality it is luscious, the plant a strong grower with a perfect blossom, entirely exempt from disease and an abundant yielder; but its great value is in its remarkable lateness—lasting long after all others have disappeared and extending the Strawberry season to two months—and the fact that it yields a crop of its beautiful, mammoth berries the season the plants are planted. Full description, testimonials, &c., and a colored picture of it, mailed free. Plants by mail, 50 cts. a doz; $2.50 per 100. By express $15.00 per 1000.

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